

info@ichinventory.pk 051-9215903

1/2

Home

ICH Nominations

ICH Inventory

Resources

Contact

ICH Inventory / National Inventory Home ICH Inventory

1. Ath-i
2. Jirgaskarik Nanawaty
3. Khaspiawaw
4. Pin Gal
5. Shushat Making
6. Goshnik
7. Janik
8. Ja'un (Walnut Bread)
9. Jush
10. Ghona Chanja
11. Pati Making
12. Gand'aw
13. Khet Thek
14. Suri Jagek
15. Ishpoini Nat
16. Rhash Girik
17. Basikek
18. Dautatu
19. Gandaw Karik
20. Sharakandali
21. Dur Fazik
22. Peranni Gika Parik Dai
23. Cu'i But'i ka Parik Dai
24. Mastruk Hisab

https://ichinventory.pk/ich-inventory/

25. Walmochi				
26. Dah Karik				
27. Ishtikhek				
28. Newes'en thi Bashali Parik Dai				
29. Onjesta				
30. Kundurik				
31. Zhontr				
32. Dronka				
33. Chotayak – tattoo				
34. Drigai Toluni				
35. Istrizhan Peran Sik				
36. Khuti Dyek				
37. Kumbapur				
38. Anachu				
39. Sarazari				
40. Cu'in Nari				
41. Pasti				
42. Cot				
43. Kutamru				
44. Gos Saraz				
45. Madahik				
46. Falconry				
Date of Compilation	Element ID	Element Name	Element Info	
Community Concerned Short Description ICH Inventory Entry Images (Gallery)				

https://ichinventory.pk/ich-inventory/

[©] Copyright 2019 by National History & Literary Heritage Division. All Rights Reserved.

Concerned Community

Pakistan Falconry Association (PFA) comrsing of 1600 members from all across the country, ask from Kamran about other NGOs working for falconry

Short Description of Element

Falconry is the traditional art and practice of keeping, training and flying falcons to take quarry in its natural state, and has been practised for more than 4000 years. It is one of the oldest relationships between human and bird. It probably evolved in the steppes of Asia, and spread via cultural and trade links to other countries, first to Europe, North Africa and East Asia and later in the 16th century to the rest of the world. The practice of falconry in early and medieval periods of history is documented in many parts of the world. The falcon and her prey have evolved together over millions of years; their interaction is an age-old drama. The falconer's task is to bring the actors together on nature's stage.

Falconry as intangible cultural heritage is integrated into communities as a social recreational practice and a means of connecting with nature. Originally a way of obtaining food, falconry has acquired other values over the centuries, and is identified with camaraderie, sharing, and expressions of freedom. Nowadays falconry is practised by people of all ages in local communities in more than eighty countries.

Falconry expresses itself in multiple cultural domains, in particular 'social practices, rituals and festive events', as well as 'knowledge and practices concerning nature and the universe'. These include traditional skills, traditional knowledge about the biology and behaviour of birds and the environment, the making of traditional falconry equipment, as well as linguistic and artistic expressions found in idioms, painting, sculpture, poetry, rituals and music.

Falconry has its own set of culturally-shaped traditions and ethics; while falconers come from different backgrounds, they share universal values, traditions and practices. Falconry is transmitted from generation to generation as a cultural tradition by a variety of means, such as mentoring, learning within families, or formalized training in clubs and schools. The process of transmitting falconry heritage activates not only the historical memory of the falconry community but also enriches its cultural identity. In recent times falconry has seen a renaissance.

Falconry provides modern man with links to nature and strengthens local identities. It is an important cultural symbol in many countries. The modern practice of falconry aims at safeguarding not only falcons, quarry, and habitats but also the practice itself as a living cultural tradition.

Concerned Community

Pakistan Falconry Association (PFA) comrsing of 1600 members from all across the country, ask from Kamran about other NGOs working for falconry

ICH/CBI-001

COMMUNITY BASED INVENTORYING FORM FOR THE MAPPING OF INTANGIBLE CULTURAL HERITAGE (ICH)

كميونى كى بنياد پر غير مادى وراشى اثاثه جات كا معلوماتى فارم

/ (For official use only) استعمال کیلئے) فارم آئی ڈی	ار Date of compiling inventory / فرست کو مرتب کرنے کی تاریخ			
نیائی صدود اربع / Geographical Location	Pakistan جغراة			
Longitude / عرض بلد		Latitude /	: طول بلد	
Province /صوبه : KPK, Punjab, Gi	lgit Baltistan, Sindh, E	Balouchista	an, Punjab, Azad Kash	mir.
District / فنلع:		ل / Tehsil		
Union Council / يونين كونسل : Village / گاول :				
	1	1		
مرتب کننده / Name of Compiler	Organizational Affiliatio	تنظیمی تعلق /n	رابطه نمبر / .Contact No	ای میل / E-mail
Kamran Khan Yousafzai	✓NGO ✓Local Community ☐Any Other:		0092-333-3090909	kamran@falcons.com.pk
1. Identification of ICH Element	\$ 80 M	•		
1.1 Name of the Element Used by concerned (in local language) "Baazdari"	y the Community		نفرادی اثاثے کو کیا نام	مقامی زبان میں لوگ اس ا دیتے ہیں؟
			ر ر بد مختر تفصیا	Cata C Î 181
1.1.1 Brief descriptive title of the Falconry (Baazdari) is the traditional art & praction 4000 years in the region. It is one of the Falconry as cultural heritage is integrated into obtaining food, falconry has acquired other variationary is practised by people of all ages in lowhich includes traditional skills, knowledge as	ctice of keeping, training & flying oldest relationships between hur communities as social recreation lues over the centuries, and in ic ical communities in the country.	birds of prey to nan & bird learn nal practice and lentified with ca Falconry expres	take quarry in its natural state, & led through genrations. If a means of connecting with natural derie, sharing, and expressions itself in multiple cultural domain	has been practised for more re. Orignally a way of ons of freedom. Nowadays s, in particular social practices

1.2 Domain of the Element / اثاثه کا دائرہ	N 1 2 2 1 1 11
Domain	Number 1-9 (prioritize on the basis of relevance of element to domain (s)
نبانی روایات اور اظهارات / Oral Traditions and Expression	3
فنون لطيفه / Performing Arts	7
سماجی روایات، رسومات اورمیله/ Social Practices, Rituals and Festive Events	1
✓ Knowledge and Practices concerning Nature and the Universe/ قررت اورکانتات سے وابستہ علم اور روایات	2
روانیتی سنرمندی / Traditional Craftsmanship	4
روانیتی کھانے/ Traditional Cuisine	6
روا مليتي كھيل / Traditional Games and Sports	5
ارعی طریقے / Agricultural Practices	
روائيتی ادویات / Traditional Medicine	
□ Other :	
1.3 Community(ies), groups, and individuals concerned / בו אלינט. אלינט. אלינט. אלינט אלינט. אלינט אל	ckgrounds, they share universal values, traditions means, such as mentoring, learning within families, I memory of the falconry community but also I as organized falconers club. In additions, there are fessionals falconers.
1.4 Physical location(s), distribution, and frequency of enactment of the element Falconers communities and their practices are carried out in all the provience	اس اثاثے کا منبع کونسا علاقہ ہے؟ اوراس کا رو کتناہے؟ لوگوں میں کتنی مقبولت رکھتا ہے؟ es of Pakistan.

1.5 Short description of the element (preferably no	اثاثے کی مختصراً تفصیل (زیادہ سے زیادہ ۲۰۰ الفاظ)
more than 200 words)	اتا کے کی شکرا میں (ریادہ سے ریادہ ۲۰۰ الفاظ)
Pakistan has rich culture of falconry, its a fmaily heritage earn practicing century old tradition today. The art is preserved by forefathers. In Pakistan falconry appears to have been known Mugal empire was richest dynasty practicing falconry culture Khattak was an expert falconer wrote the falconry history cov and herbal medications along with crafts relatied to the art. Pakistan falconers are expert falconers with good knoweledge bird of prey is the passage Goshawk in Pakistan. one can als sparrowhawks, peregrine and saker falcons, Main game birs quails ducks and houbara bustard.	the generations as name of their family and from at least 600 BC. in the past. In 1674 AD a swords man Khushal Khan ering the different subjects like trapping, tamming e of falconry devoting life to the art. Most popular to find good community of falconers flying

مغیر مادی اثاثے کی منتقلی / (nguage(s) involved
اس اثاثے سے براہ راست منسلک افراد یا شخصیات (نام، عمر، جنس، شعبر)
ایسے مقامی لوگ جو اس اثاثے کی ترقی اور اسے عوامی بنانے میں شامل ہوتے ہیں
اثاثے کی زبان اور لہجہ
مقامی آبادی کی زبان اور لہجہ

3	
3. State of ICH Element / حالت کا اثاثے کی حالت کا 3.	
3.1 Threats (if any) to the continued transmission of the element within the relevant community (ies)	آپ کے پیش نظر کوئی ایسی بات ہے جس سے اثاثے کے تسلسل کو
	کوئی خطرہ ہو؟
3.2 Threats to any tangible elements and resources (if any) associated with the element	اس اثاثے سے جڑے مادی اثاثے جن کو خطرہ ہو۔
3.3 Safeguarding or other measures in place (if any) to	
address any of these threats and encourage future enactment and transmission of the element	کیا اوپر بیان کیے گئے خطرات کے تدارک کیلئے کوئی کو ششیں اختیاری گ
enactment and transmission of the element	لنين؟

3.4 Vi	ability of the element	
3.4.1	Does the element require urgent safeguarding	یا اس اثاثے کو فوری محفوظ کرنے کی ضرورت ہے؟
3.4.2	Is the element a viable representative of the ICH of the community(ies)	کیا یہ اثاثہ قابل عمل ہے؟ اور کیا یہ مقامی آبادی کے غیر مادی راثتی اثاثہ جات کی نمائنگ کرتا ہے؟
transn brough interna gather A nation Herita Tripato for Fa	nission, promotion and interaction with the enveloped the falconry communities who collaborational level. Pakistan falconers presented falcorings. I strategic workshop on Conservation of Rage Sport was held in Islamabad to develop Nate MOU has been singed between Ministry of Conservation.	corate with govt departments, Nago, atnational and conry to different communitites holding regional aptors in Pakistan and Safeguarding falconry Autional Action Plan. Climate Change Islamabd, International Association Falconers for conservation and sustainable

4. References concerning			, - , - , - ,	(A.C.)		
4.1 Literature (if any) (pu newspapers etc.)	blishe	d articles, books,		وغيره)	ی، کتابیس، اخبارات	ادبی حوالے (شائع مضمون
Title of book, Article, Newspaper etc./ عُوَان	Nam	e of Author(s) /	Publication Year /	- 5	ge Number(s) مخم ن	اشر / Publisher
Book on Falconry "Bazz Nama"	Sa	ami Ur Rehamen	2020		200	Hall Mark
Falconry in Mughal Empire	Sai	mi Ur Rehamen	2017		250	Hall Mark
Falconry the demonistation of a nobel art	Kamı	ran Khan Yousafzai	2015	18	2	Express Tribune
				16		
				36		
4.2 Audio-visual materia objects etc., in are private collections (if	chives,		بائب گھر میں یاکسی کی	کسی ع	در ریکارڈنگ (چاہے	اثاثے کی صوتی، بصری او ذاتی ملکیت ہوں)
Title of audio-visual mat	erial		Collected / Recorded	d by	Year of collec	ction and/or
or object / عزان		بگہ / Location	مثایاریکارڈ کرنے وال کے کانام /	موادا	publication /	اکٹھا کرنے یا اشاعت کا سال
Palm Nest Pakistan Falc	onry	Pakistan	Kamran Khan Yousa	fzai	201	5
	:					
			1		0	

5.	Data re	strictions	and Perr	nission	5/1	16	سند	L,	1	*

5.1 Restrictions if any to the use of (or access to) information e.g., is there any sensitive information you would not like to be shared

ایسی حساس معلومات جن کو بتایا نه جا سکے

5.2 Resource person(s) detail			معلومات دینے والے کی تفصیل
Name/ را	وابستگی / Affiliation	بهائش / Location	رابطه نبر / Contact No.
Kamran Khan Yousafzai	Pakistan Falconry Association	Rawalpindi	kamran@falcons.com.pk
Haroon Latif	Pakistan Falconry Association	Peshawar	03455222293
Hamza Khan	Pakistan Falconry Association	Swabi	03339456967
Rakum Khan	Pakistan Falconry Association	Attock	info@falcons.com.pk
Akbar Hassan Bharwana	Pakistan Falconry Association	Jhung	03028778127
Malak Zulfiqar	Pakistan Falconry Association	Attock	info@falcons.com.pk
Arbab Ihtesham Khan	Pakistan Falconry Association	Peshawar	info@falcons.com.pk
Shzada Amir udin	Pakistan Falconry Association	Chitral	info@falcons.com.pk

ستعلق لف ہیں۔	مزید ذرائع ابلاغ جو اس غیر مادی اثاثے سے
تصاویر (زیادہ سے زیادہ ۱۵ اور کم	

7. Permission to Compile Data / اجازت نامہ کرنے کا اجازت نامہ			
7.1 Name(s) of the Person(s) of the concerned community who participated in filling in the form	علاقے کے اس شخص یا اشخاص کا نام جن کی شمولیت سے یہ		
g	فارم مجفرا گیا۔		
Humza Khan	Abdullah		
Haroon Latif	Malak Imran		
Traison Latin	Marak IIII ali		
Arbab Ihtesham Khan	Zahir Khan		
Gafar Khan	Tahir Ali		
Galai Mian	Tailli All		
Yasir Javed	Wakeel Zada		
Deahid Dehides	Downey Heiden		
Rashid Bahdar	Ramzan Haider		
ر جگه / 7.2 Date (s) and place(s) of information generated	معلومات حاصل کرنے کی تاریخ او		
2007 Peshawar KPK 2008 Punjab			
2009 Gilgit Baltistan, Azad Kashmir 2011 Sindh , Blaouchistan			

3 Proof of consent of the
.3 Proof of consent of the community(ies) concerned for
the element; and the information to be
provided in the inventory

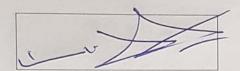
اثاثے اور معلومات کو ریکارڈ کرنے کیلئے مقامی آبادی کا

اجازت نامه

I Kamran Khan Yousafzai agree as a representative of the Pakistan Falconry Association community to the inventorying of information gathered in reference to it/them being placed on the National and/or Provincial ICH Database. This inventorying form has been filled with the collaboration of local community.

سی <u>Kamran Khan Yousafzai</u> اس علاقہ کی مقامی آبادی <u>Pakistan Falconry Association کا کی نمایندہ ہوتے ہوئے اس بات سے اتفاق کرتا / کرتی ہوں کہ اکتفی کی گئی معلومات / مواد کو قومی یا صوبائی یا دونوں اثاثہ جات کی فہرستوں میں محفوظ کر لیا جائے۔ یہ فارم یمال کی مقامی آبادی کے لوگوں کی باہمی مشاورت سے ہمرا گیا ہے</u>

Signature / دستخط):



علاقہ کے مزید نمانندوں کے دستخط (اگر کوئی ہیں) / (Signatures of additional community members (if any

Name (/じ)	Signature (وستخط)		
Haroon Latif	Donam		
Rakum Khan	so to		
Imran Khan	hwerlehm		
Arbab Ihtesham Khan	Atom.		

	FOR OFFICIAL USE ONLY				
8. Date of entering the information in the National, Provincial, or any other inventory		معلومات قومی، صوبائی اثاثوں میں شامل کرنے کی تاریخ			
	Inventory	Date	Entry ID		
	Provincial / صوبائی				
	National / ق				
	Any Other (Specify Name):- / کُنُ اور				

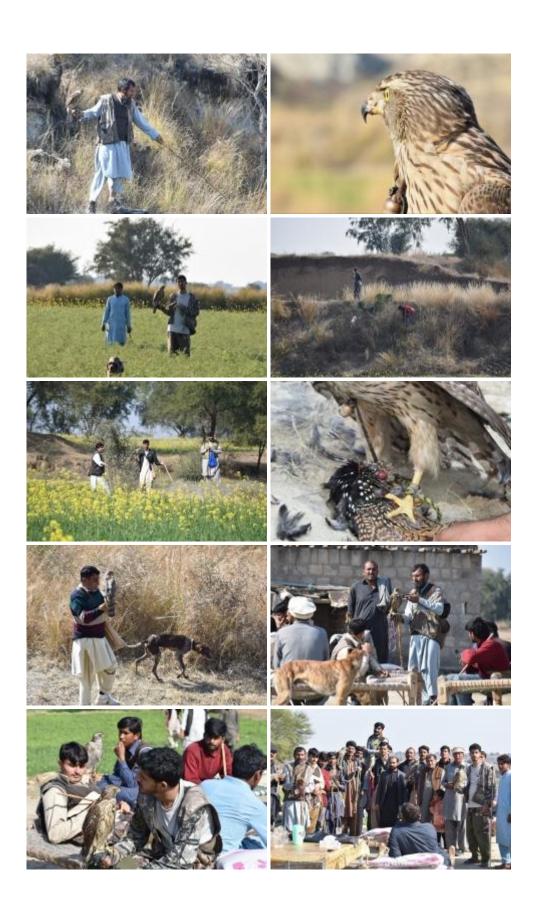
8/4/2020 ICH Inventory: Falconry



info@ichinventory.pk | 051-9215903

Home ICH Nominations ICH Inventory Resources Contact

Falconry Home Falconry



© Copyright 2019 by National History & Literary Heritage Division. All Rights Reserved.

https://ichinventory.pk/falconry/