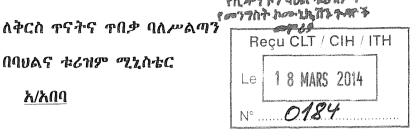
Miasau Zoone Woga, Turkimenas Mangistete Komunikeashine Hajubba Biedishsha የሲቀማ ዞን ባህል ቱሪዝዎና

በባሀልና ቱሪዝም ሚኒስቴር

አ/አበባ



*ጉ*ዳዩ፡-የፍቼን በዓል በዓለም ቅርስነት ለማስመዝገብ እንዲቻል የሲዳማ ሕዝብ *ያቀረ*በውን የደመዝገብልን ተያቁ መላከን ይመለከታል

የሲዳማ ብሔር የማንነቱ መገለጫ የሆኑ አያሌ ባሕላዊ አሴቶችና ቅርሶች ባለቤት ሲሆን ከነዚህ መካከል በግንባር ቀደምትነት የሚጠቀሰው ከትውልድ ወደ ትውልድ ሲተላለፍ የመጣው የፍቼ የዘመን መለወጫ በዓል ነው። በዓለ ከሁለት ሳምንታት ላሳነስ ጊዜ በድምቀት የሚከበር ሲሆን በቤተሰብና በጎረቤት ደረጃ ተሰባስቦ በማክበር የሚጀመርና ከዚያም እየሰፋ በመሄድ በባህላዊ አደባባይ (ጉዱማሌ) በጋራ የማክበር ሂደትንም ያካትታል፡፡ በአጠቃሳይ የፍቼ ጫምባሳሳ በዓል በርካታ ባህላዊና ማኅበራዊ ፋይዳዎች ያሉት፣ ሀገር በቀል የሆነ የዘመን አቆጣጠር እውቀትን አካቶ የያዘ ዓመታዊ የዘመን መለመጫ ክብረ በዓል ከመሆኑም በሳይ የሲዳማ ብሔር አንኳር የሆኑ ባህላዊ <u>ገጽታዎች የሚንጸባረቁበት ኢንታንጀብል ቅርስ መሆኑ ይታወቃል፡፡ በተጨማሪም የፊቼ በዓል</u> ስሳምን፣ መከባበርን፣ አብሮ መኖርን፣ መቻቻልን፣ ልማትን፣እርቅንና ስብዓዊ መብቶችን የሚደከብር የብሔሩ ዋንኛ ኢንታንጀብል ቅርስ ነው፡፡ ስለዚህ ይህ በዓል በዓለም ቅርስነት እንዲመዘገብ ህዝቡያቀረበውን የይመዝገብልን ዋያቄ እና ሥምምነቱን በፊርጣው ምምር የባለጸበትን ሰንድ አደደዘን የላክን መሆኑን እናሳውቃለን።





የሲዳማ ብሔር ዓባላት የሆኑ የተለያዩ የሕብረተሰብ ክፍሎች በራሳቸው ተነሳሽነት የፍቼ በዓል በዓለም ቅርስነት በዩኔስኮ ሬፕሬዘንታቲቭ ሊስት ላይ እንዲመዘገብላቸው መስማማታቸውን የገለጹበት የጽሑፍ ማስረጃ እና ይህንንም በፊርማቸው ያረ*ጋ*ገጡበት ሰንድ

on Mr. g

ፚቼ የሲዳማ ብሔር ዘመን መለወጫ በዓል ከትውልድ ወደ ትውልድ ሲተላለፍ የመጣ ከዋንት ጀምሮ በሁሉም የሲዳማ ብሔር አባላት ዓመት ጠብቆ ለሁለት ሳምንታት ያህል በድምቀት የሚከበር የዘመን መለወጫ በዓል ነው፡፡ በዓሉ በቤተሰብ እና በጎረቤት ደረጃ ተሰባስቦ በማክበር የሚጀምርና ከዚያም እየስፋ በመሄድ በባሕላዊ አደባባይ(ጉዱማሌ) በጋራ የማክበር ሂደትን ያጠቃልላል፡፡ፊቼ ከዘመን መለወጫ በዓልነት ፋይዳው ባሻገር የሲዳማ ብሔርን ማኅበራዊ፣ ኢኮኖሚያዊና ባህላዊ ፖሊቲካ እሴቱ ቁምር ነው፡፡ በአጠቃላይ የፍቼ ጫምባላላ በዓል በርካታ ባህላዊና ማኅበራዊ ፋይዳዎች ያሉት፣ ሀገር በቀል የሆነ የዘመን አቆጣጠር እውቀትን አካቶ የያዘ ዓመታዊ የዘመን መለወጫ ክብረ በዓል ከመሆኑም በላይ የሲዳማ ብሔር አንኳር የሆኑ ባህላዊ ገጽታዎች የሚንጸባረቁበት ኢንታንጀብል ቅርስ መሆኑ ይታወቃል፡፡ ፊቼ ሰላምን፣ መከባባርን፣ አብሮ መኖርን፣ መቻቻልን፣ ልማትን፣ እርቅን፣ ሰብአዊ መብቶችን የሚያከብር የብሔሩ ኢንታንጀብል ቅርስ

የፌቼ በዓል ታሪካዊ አመጣጥ በአል ታሪክ እንደሚወሳው ከጥንት ጀምሮ ሲሆን የበአሉ ስ.የሜ መነሻው ፊቾ ከምትባል ሴት ነው፡፡፡ ይሀች ሴት በየዓመቱ ለወላጆቿ እና ወንድሞቿ ቡርሳሜ(የተነኮረ እና በቅቤ የተለወሰ ቆጮ) እና ወተት በቃዋዶ እለት ይዛ መጥታ ትጠይቃቸው ነበር፡፡ በቅቤ የተዘጋጀውን ቡርሳሜ ጎረቤት ተሰብስቦ ይጋበዝ እንደነበር ይነገራል፡፡በአል ታሪኩ መሰረት ምግቡ ይበላ የነበረው ማታ እንደነበር ሲነገር ፊቼ ይሀንን በተደጋጋሚ ስትልጽም ቆይታ ትሞታለች፡፡ ቀደም ሲል የግብዣው ታዳሚ የነበሩ ሰዎች እርሷ የምትመጣበትን ጊዜ ጠብቀው በራሳቸው ለመደገስ ይስማማሉ፡፡ የግብዣውን ስይሜም በስሚ ፊቼ ብለው ጠሩት፡፡ በዚህ መሠረት የበዓሉ አከባበር በሁሉም ሲዳማ አካባቢ ፊቼ የሚል ስደሜ ተሰጥቶት እየተከበረ መምጣቱ ይነገራል፡፡

### ከፊቹ በዓል *ጋር የተያያዙ ማህበራዊ ከንዋኔዎችና ሥነ-ሥርዓቶች*

ፍቼ-የሲዳማ ዘመን መለመጫ በዓል ለሁለት ሳምንታት ያህል በድምቀት የሚከበር ሲሆን አከባበሩም ቅደምተከተላዊ ሥርዓትና ሂደት ያለው ነው። ከነዚህ ማነበራዊ ክንዋኔዎች መካከል የመጀመሪያው ላአ(ምልክታ) ነው። ፍቼ በየአመቱ በተመሳሳይ ቀን ስለማይውል መች እንደሚውል ተለይቶ የሚታወቀው በባህላዊ ቀን ቆጠራ ስሌትና የስነ ክዋክብት ምልክታ ነው። የስነ ክዋክብት ምልክታውን የሚያከናውነት አያንቶ የተሰኙ የስነክዋክብት ጠበብቶች ሲሆኑ ቡሳ የተሰኙ ክዋክብት ከጨረቃ ጋር ለመሽቀጻደም የሚያደርጉትን እንቅስቃሴ በትኩረት በመከታተል የፍቼ በዓል መች እንደሚውል ከወሰኑ በኋላ ለነሳ መሪዎች(ገሮ ወይንም ምማ) ይገልጻሉ። አያንቶዎች ባቀረቡት ህሳብ ላይ ተመስርተው የነሳ መሪዎች ከጨሚሳዎች(ብቁ አረጋውያን) ጋር ሶንጎ(የአዛውንቶች ስብሰባ) በማድረግ በጉዳዩ ላይ በመነጋገርና በመጠያየቅ ቀኑ በአዋጅ ለህብረተሰቡ እንዲገለጽ በማጽደቅ ውሳኔ ያስተላልፋሉ። ከዚያም የነሳ መሪዎችም በየአካባቢያቸው በሚገኙ የገበያ ሥፍሪዎች የበግ ቆዳ ረዥም መር ላይ ሰቅለው በመያዝ ለሕብረተሰቡ የፍቼ በዓል የሚውልበትን ቀን በአዋጅ (ላላዋ) መልዕክት ያስተላልፋሉ። ከላላዋ ክዋኔ በኋላ ሳፎቴ ቁጣላ(የመጀመሪያው ባህላዊ ሞፌራ) ይቀዋላል። በባህሉ መሰረት የምሜሳዎች ፍቼ ሲቃረብ ለአስራ አምስት ቀናት ያክል

የፍቼ ዕለት በዕለተ ቀዋዶ በዓሉ መከበር የሚጀምረው ከቀኑ ዘጠኝ እስከ አስር ሰዓት ባለው ጊዜ በሚከናወን የሁሉ*ቃ ሥነ-ሥርዓት ነው፡፡ ለዚህም እያንዳንዱ አባወራ ከቤቱ ፊት ለፊት በሚገኝ* ወደ አዲስ ዘመንና ሀይወት የመሽጋገር ተምሳሌት ነው፡፡ ስስሆነም አሮጌና መልካም ያልሆኑ ነገሮች በሙሉ ወደኋላ ተትተው በአዲስ አስተሳሰብ ወደ አዲስ ሕይወት የሚደረገውን ሽግግር ያሳያል፡፡ ይህ ዕለት ፊጣሪ በመባል ይታወቃል፡፡የፍቼ አለት አመሻሽ ላይ በቅቤ የራስ ቡርሳሜ (ለምግብንት የተዘጋጀ ቆጮ ምጣድ ላይ በማብሰል የሚዘጋጅ ባህላዊ ምግብ) በሻፌታ (ከሽክላ የተሰራ ባህሳዊ ገበታ) ከወተት ጋር ቀርቦ በጋራ የመመገብ ሥርዓት የሚካሄድ ሲሆን ይህም የሚጀምረው በአካባቢው በሚገኝ ከፍተኛ ማኅበራዊ ደረጃ ባለው አንጋፋ ወይም ጪሜሳ (ብቁ አረጋዊ) ቤት በመገኘት ገበታው ከቀረበ በኋላ ለቡራኬው ሁሉም እጁን በገበታው ትይዩ ሲዘረጉ አንጋፋው ከቡርሳሜው ላይ ቆንዋሮ ወደ መሬት በመበተን ፍቼ ከዘመን ዘመን አድርሺን (ፍቼ ዲሩኒ ዲሮ ኢሊሺንኪ) በማለት የሚሰነዘረውን ቡራኬ *ቃ*ል በ*ጋራ በማስተጋባት ቡርሳሜውን* የመብሳት ሥነ-ሥርዓት ይጀመራል። ሽማግሌዎች ቡርሳሜውን ዘግነው እመሬት ሳይ ወደተለያየ አቅጣጫ መበተናቸው ይህ ጥሩ ምግብ መሬት ከሰጠችው ምርት የሚገኝ በመሆኑ ለመሬት ምስጋና ለማቅረብ የሚከወን ነው፡፡ ለመመገቢያነት በቅድሚያ ለሁሉም በዕሳት ሙቀት ተለብልቦ የለስለስ



የኮባ ቅጠል ስለሚታደል አንጋፋው በኮባው ከገበታው ጨብጦ በመውሰድ ሥርዓቱን ካስጀመሪ በኋላ በጋራ የመመገብ ሂደት ይከናወናል፡፡

በእንደዚህ ዓይነት ሁኔታ ከአንዱ ቤት ወደ ሌላው በመሄድ ሌሊቱን ሙሉ የሚበላ ሲሆን የፍቼ ዕለት በየቤቱ በሚቀርበው ገበታ ውስጥ ሥጋ አይካተትም።የዚህ ዋንኛ ምክንያት አዲሱ ዓመት ለከብቶችም መልካም ዘመን እንዲሆን ከማሰብ የመነጨ ሲሆን የሲዳማ ብሔር ለከብቶች የሚሰጠውን ከፍተኛ ግምትና ከበሬታም የሚያሳይ ነው።ቀደም ሲል ታርዶ ሲበላ የተረፈ ሥጋ አቤት ውስጥ ካለ በዕለቱ ሥጋው ከቤት ውጭ እንዲያድር ይደረጋል።ከዚህም በተጨማሪ አባወራበፍቼ አለት ከቤቱና ከቤተሰቡ ተለይቶ ሌላ ቦታ አያድርም። ለፍቼ በዓል ሕብረተሰቡ ትልቅ ክብር ስላለው ቀደም ሲል በልዩ ልዩ ምክንያት የተጣላም ካለ ፍቼ ሲቃረብ እርቅ ይካሄዳል።

የፍቼ ማግስት ጫምበላላ በአዲሱ ዓመት የመጀመሪያ ቀን በዕለተ ቃዋላንካ የሚከበር ሲሆን ባልተሰበረ የውሃ መያዣ የሸክላ ዕቃ (ሻቆ) ለብ ያለ ውኃ ተሞልቶ ጠዋት ላይ አባወራውና ቤተሰቡ በውኃው ፊታቸውን በመታጠብ እና በዕቃው ላይ የቀረበውን ቅቤ ፊታቸውን ይቀባሉ። ጫምባላላ በሲዳማ ቋንቋ እንኳን አደረሳችሁ ማለት ሲሆን በባህሉ መሰረት በዚህ ዕለት መሬት የማረስና እንጨት የመስበር ተግባራት አይከናወንም። በዕለቱ ልጆች ተሰባስበው ከአንዱ ቤት ወደ ሌላኛው በመሄድ አይዴ ጫምባላላ (እንኳን አደረሳችሁ) ሲሉ የቤቱ ባለቤት አማወራ በምላሹ ኢሌ!ኢሌ (ከዘመን ዘመን ያድርሳችሁ) በማለት ለልጆቹ ቡርሳሜ ይሰሙዋቸዋል። አናታቸውንም ቅቤ ይቀቧቸዋል።በዚህም ልጆች ዕለቱን በደስታ እንዲያሳልፉ ይደረጋል። በዕለቱ አባወራው ከብቶችን ተጠብቆ በቆየ የግጠሽ ሳር(ካሎ) ላይ ከአባያ ሐይቅ አከባቢ ሲላላ ከሚባል ቦታ የሚመጣ ጨዋማ አደር (ቦሌ) ነስንሶ ከብቶቹን አዋግቦ እያበላ ያውላል።

ከጫምባላላ ቀጥሎ ያለው የአከባበር ሂደት በተቅለ ሻሺጋ የሚባል ሲሆን ሻሺጋ በዓሉን በጋራ በገቢያ እንዲሁም በጉዱማሌ (ባህላዊ አደባባይ) በድምቀት የማክበር ሂደት ነው። በአከባበሩ ከታዳጊ ወጣቶች ጀምሮ እስከ አረጋውያን ያለው የሕብረተሰብ ክፍል በነሳ በነሳው ሆኖ ቁጣላ ( በሕላዊ ጭፌራ) ከጫምበላላ ማግስት(ዴላ) ጀምሮ እስከ ቀዋላንካ ድረስ ማለትም ለተከታታይ አራት ቀናት በጋራ በመሆንና ጦርና ጋሻ በመያዝ ይጨፍራሉ። የቁጣላ ዘፌን የውዳሴና የተቃውሞ ስሜቶች ይንጸባረቁበታል። መሪዎች እንደ ስራቸው ይወደሰብታል ወይም ይወቀሰብታለ።የቁጣላ ጨፋሪዎች በየተራ ወደ ጉዱማሌው ገብተው በመቀመጥ በነሳመሪው ምረቃት ከተካሄደ በኋላ በአሮጌው ዘመን በሐብረተሰቡ ዘንድ የታዩ በነ ነገሮች እንዲነለብቱ አስከፌ የሆኑት እንዳይደገሙ ምክር አዘል መልዕክት ይተላለፋል። ዘመኑ የሰላም የብልጽግና የልማት ይሆን ዘንድ ቃለ ቡራኬ ይሰጣል። ከቁጣላ ጭፌራ ጎን ለጎን ሆሬ (የልጃገረዶች ጭፌራ)፤ ወጣት ወንዶችና ልጃገረዶች ተመራርጠው በጋራ የሚጨፍሩት ባህላዊ ጭፌራ (ፋሮ) ለወራት ይቀተላሉ። ያላገቡ ወጣቶች በተለይ በፋሮ ጭፌራ አጋጣሚ እርስ በርስ የመተዋወቂያ መድረክ





ያገኛሉ፡፡ ይህ ወቅት ተሞሽረው የቆዩ ሴቶች አምረውና በአማቶቻቸውና በጎረቤቶቻቸው ታጅበው ወደ አደባባይ የሚወጡበትና ከዘመድ አዝማድ የሚገናኙበት እንዲሁም ሙሽርንታቸው የሚያበቃበት ወቅት ነው፡፡ የቄጣላ ምፌራ የፌረስ ግልቢያ የጉግስ ውድድር የሚታይበት ነው፡፡ በዚሁ ወቅት ያገቡ ሴቶችና ወንዶች የሚጨፍሩት ባሕላዊ ምፌራ ሐኖ የሚሰኝ ሲሆን ይህም በሲዳማ ብሔር ዘንድ ባሕላዊ ሥነ-ሥርዓቶችና ማጎበራዊ ጉዳዮች በሚከናወኑበት ወቅት ሴቶችም አኩል ተሳታፊ መሆናቸውን ያስረዳል፡፡የሻሺጋ መደምደሚያ ላይ ፊቺ ፉሎ ወይንም የፍቼ መጠናቀቅ የሚያመላክት ቁጣላ ይደረጋል፡፡ በዚህም ወቅት ሕብረተሰቡ በየጎሳውና በየጉዱማሌው የሚጨፍር ሲሆን በጎሳው አዛውንቶች ፍቼ ጄጄ (ፍቼ ለዘላለም ትኑር) በማለት አዛውንቶች

# የፍቼ በዓል ለሲዳማ ብሔር ዓባላት የሚያስገኘው ማጎበራዊ ባሕላዊና ኢኮኖሚያዊ ፋዳና ትርጉም

ፊቼ የሲዳማ ብሔር የዘመን መለወጫ በዓልና የማንነቱ መገለጫ ኢንታንጀብል ቅርሱ ከመሆኑም ባሻገር ማኅበራዊ፣ኢኮኖሚያዊ፣ባህላዊ ፖለቲካና የአካባቢ ተበቃ ፋይዳዎች አሉት፡፡ የሲዳማ ብሔር እርስ በእርሱና ከአካባቢው ኅብረተሰብ *ጋ*ር አብሮ በሰላም እንዲኖር፣ ሕፃናት በሥላምና በአንክብካቤ እንዲያድጉ፣ አረጋውያን ተከብረው እየተደገፉ እንዲኖሩ ሰዉ ሁሉ ፌሪሀ-እግዜአብሔር እንዲኖረውና በሀሰት እንዳይመሰክር፣ እንዳይሰርቅ በፊቼ በማኅበራዊና በኃይማኖታዊ መስኮች ትምህርት የሚሰጥባቸውና *ዎግዎች/የጎ*ሳ *መሪዎች/አበክረው* የሚያስንነዝቧቸው ናቸው፡፡የፊቹ የሲዳማ ብሔር ዘመን መለወጫ በዓል ሲታሰብ በጉዱማሌው/ ባህላዊ መሰብሰቢያ ቦታ/ በሚደረጉ ሽንጎዎች ዎጣዎች፣ ጋና፣ ጋሮ፣ ሞቴ/ የጎሳ መሪዎችና የሀገር ሽጣግሌዎች/ የሚያስገንዝቡት ሕዝቡ በርትቶ ሥራ እንዲሰራ፣ ከብቱን እንዲጠብቅ ባማረና በተትረፈረፈ ምርትና አዱኛ መጪውን የፊቼ በዓል እንዲያከብር ሲሆን ልመናንና ሥራ ፊትነትን በማውገዝ ለአካባቢው ኢኮኖሚ ግንባታ ከፍተኛ አስተዋጽኦ ያደርጋሉ። ይማ፣ ጋና፣ጋሮ፣ ሞቴ በየአካባቢያቸው ባሉ ጉዱማሌዎች ዘወትር አስፈላጊ በሆኑ ጊዜያት በመሰየም ጎብረተሰቡን ላጋጠሙ ችግሮች መፍትሂ በመስጠትና በመዳኘት በፊቼ የያዙትን አዲስ አመት ሕዝቡ በሠላም እንዲዘልቅ የባህላዊ አስተዳደር አገልግሎት ይሰጣሉ፡፡ በሲዳማ ብሔር ሁሉ ዘንድ በፊቼ ማክበሪያና ባህላዊ መሰብሰቢያ ሥፍራዎች( ጉዱማሌዎች) አካባቢ በተፈዋሮ እና በሰው የተተከሉ አገር በቀል ዛፎች ለዝንተዓለም አይነኬ ሆነው የሚኖሩ ናቸው፡፡ የፊቼ በዓል ሲያበቃ ምርቃቱም አካባቢያችሁን ጠብቁ፣ ዛፍ አትቁረጡ ሲሆን በዚህ ምክንያት በአሁኑ ጊዜ ማንኛውም አገር በቀል ትላልቅ ዛፍ አለመቁረጥ የሲዳማ ብሔር አባላት ቋሚ ባሀል ሆኗል፡፡ ዓለማችን በአካባቢ ሙቀት( Globalwarming) አደጋ ተጠቅታ በምትገኝበት በአሁኑ ጊዜ ይህንን አደጋ ለመታደግ የየአገራት መሪዎች የተለያዩ ሕንች በማውጣት የዓለም ሕዝብ በመላ አካባቢውን እንዲጠብቅ የማስገንዘብ ሥራ እየሰሩ





በሚገኙበት ወቅት የሲዳማ ሕዝብ ከፊቹ *ጋ*ር በተያያዘ ለትውልድ በማስተሳለፍ ጠብቆ ያቆያቸው ዕድሜ ጠገብ አገር በቀል ዛፎች ከሀገራችንም አልፎ ለአለም እፎይታ መፍጠር የሚችሉ በመሆናቸው በአካባቢ, ጥበቃ መስክ የፊቼ ኢንታንጀብል ቅርስ እያበረከተ ያለውን አስተዋጽኦ መገንዘብ ይቻላል።

## በዓሉ በዓለም ቅርስንት ቤኔስኮ ሪፕሬዘንታቲቭ ሳይ ቢ*መዘገብ ስቅርሱ ሕ*ልውና እና ቀጣይንት የሚያበረክተው አስተዋጽኦ

የፌቼን በዓል በዓለም ቅርስነት ማስመዝገብ የአንታጀብል ቅርሱን ለማስተዋወቅ የላቀ ማና ይኖረዋል፡፡ምክንደቱም በዓሉ በዓለም ቅርስነት ቢመዘገብ ቪዲዮ ክሊፑም ሆነ ሌሎች በዓሉን የተመለከቱ መረጃዎች በዩኔስኮ ድረ ገጽ ላይ ስለሚለቀቁ በዓሉ ከክልልና ከሀገር አቀፍ ደረጃ አልፎ በዓለም አቀፍ ደረጃ እውቅና ያገኛል፡፡ የቱሪስት መስህብም ይሆናል፡፡ በዓለ በዓለም ቅርስነት ቢመዘገብ የመንግሥት ዓካላትና ሌሎች ተቋማት ትኩረት ስለማስሙትና ከቀድሞ የበለጠ እንክብካቤና ተበቃ ስለሚደረግለት ባሕሳዊ ይዘቱን ጠብቆ የሲዳማ ብሔር የማንነት መገለጫ በመሆን ከትውልድ ወደ ትውልድ ለማስተላለፍ ይረዳል፡፡ከዚህም በተጨማሪ ከዚህ በፊት ስለቅርሱ የማደውቁና ትኩረት ደልሰጡ የክልሉ ፣ የሀገሪቱ እና የመሳው ዓለም ሕዝቦች በመመዝገቡና በዓለም አቀፍ ደረጃ በመተዋወቁ ለቅርሱ ትኩረት ስለሚሰጡ ግንዛቢደቸውን ያሳድግሳቸዋል፡፡ወጣቶች አውቅና ስላግኘው ቅርስ ትግበራ ላይ ለመሳተፍና ስለ በዓለ ይበልጥ ለማወቅ ስለሚንጉ ቅርሱን ወደ ትውልድ ለማስተላለፍ በብሔሩ ዓባላትም ሆነ በመንግሥት እየተደረገ ያለውን <u>ተረ</u>ተ ያግዛል፡፡በዓለ ለብሔሩ ዓባላት የሚሰጠውን ማኅበራዊና ኢኮኖሚያዊ ፋይዳዎች አጠናክሮ ለማስቀጠል ደስቸላል፡፡ የኢትዮጵያ ብሔሮች፣ ብሔረሰቦችና ሕዝቦች በበዓለ<sub>፡</sub> አከባበር በ*ጋራ የሚሳተቀበትን፣* እርስ በርስ ተዋውቀው፣ ተከባብረውና ተቻችለው በሰላም አብረው የሚኖሩበትን ሥርዓት ለማነልበት ይረዳል፡፡ ሌሎች የክልሉና - የሀገሪቱ ሕዝቦች ከፊቼ ተሞክሮ በመውሰድ የራሳቸውን ባህልና ታሪክ እንዲጠብቁና እንዲያለሙ ያግዛል፡፡





Emblem: Sidama Zone Culture, Tourism and Government Communication

Affairs Division

Ref. No. <u>S/Z/C/T/D 1513</u> Date: 06/09/2013

To: Authority for Research and conservation of Cultural Heritage under the Ministry of Culture and Tourism Addis Ababa

Subject: Regarding sending to you the petition of the Sidama People for the inscription of Fichee Festival as International Intangible Heritage

The Sidama People has its own cultural values and heritages which are identity of the people and, one of these is the Fichee Ceremony which is the ceremony of new year and has been practiced and handed down from generation to generation. The ceremony is celebrated for a period of not less than two weeks; and, it is celebrated at family and neighborhood level at first and, then, it is celebrated at a cultural square traditionally referred to as Gudumale, at community level. In general, the Fiche Chambalala ceremony is a New Year ceremony with the knowledge of indigenous and traditional calendar, having considerable cultural significance; and, an intangible heritage which reflects the major cultural aspects of the Sidama People. Moreover, the Fiche ceremony is the main intangible heritage of the Sidama people which upholds the values of mutual respect, peace, tolerance, amicability and human rights. Therefore, we hereby make known to you that we send to you the petition signed by the people for the inscription of this cultural event as international intangible heritage; and, that we have attached the petition signed by the people to this cover letter.

> With regards, Signed Workineh Filate Dansamo Department Head

Seal: Sidama Zone Culture, Tourism and Government Communication Affairs Division

# A Document in which different community groups of the Sidama People willingly called for the inscription of *Fichee* cultural event as an international intangible heritage on UNESCO's Representative List and dully confirmed with their signature

#### Introduction

The cultural event known as *Fichee* is the ceremony of New Year among the Sidama People which has been celebrated for centuries among all members of the people annually for a period not less than two weeks. The celebration of this ceremony begins at first at family and neighborhood level and, then, it is celebrated at a cultural square traditionally referred to as *Gudumale*, at community level. In general, the *Fichee Chambalala* ceremony is a New Year ceremony with the knowledge of indigenous and traditional calendar, having considerable cultural significance; and, an intangible heritage which reflects the major cultural aspects of the Sidama People. Moreover, the *Fichee* ceremony is the main intangible heritage of the Sidama people which upholds the values of mutual respect, tolerance, amicability and human rights.

According to oral tradition of the Sidama people, the term *Fichee* is derived from the name of a Sidama woman who was known by the name Ficho. This woman was said to have been visiting her parents annually on the New Year Festive day of the Sidama Nation by preparing cultural dishes called *bursame*, a meal prepared from *wassa* (false banana) with a good deal of butter along with milk. The feast was organized in the evening and the dishes were feasted on by inviting the neighbors. After practicing this event for some times, Ficho died. Those neighbors who were previously used to attend the feast, when she had come, named the festivity of the eve of the New Year of the Sidama Nation Fichee after Ficho in her commemoration.

### Social Events Performed in relation to the Fiche Ceremony

The Fiche New Year ceremony is celebrated annually for two weeks and, there are sequences of events which are performed throughout the celebration process. One of these social events which is performed first is known as La'o which literally means "observation". This event pertains to the traditional astrological calendric calculation to identify the exact date of the Fiche ceremony of New Year. The astrological observance is conducted by the Ayanto, who have the wisdom of astrology; and, the Ayanto meticulously observe the movements of stars and their positions in respect to the moon. Thence, they announce the date to the tribal leaders known as Garo or Woma. Based upon the information provided by the Ayanto, the tribal leaders summon a meeting (Songo) to be held with competent adults and elders among the community who are known by the name *Chimessa*. On this meeting, they thoroughly discuss on the issues related to the event and make decision to proclaim the date of the ceremony to the wider community. Then, clan leaders go to the market places in their respective areas, hanging sheep skin on their long stick, to announce a proclamation or Lalawa as to the date of the celebration to their community. Afterwards, the first traditional event of singing and dancing known as Safote Ketala kicks off.

On the date on which *Fiche* is celebrated (*Kewado*), the celebration is started with the event known as *Huluka* which takes place in the afternoon between 03 and 04 o'clock. In this event, each household prepares a door-like shape using wet bamboo tree and erects this on a free space in front of the residence place and lets all members of the household as well as the livestock owned by the household pass through the bamboo shaped in door-like. The head of the household go through first and followed by other family members and the cattle. This cultural event is taken to be symbolizing the entrance to a new year. Accordingly, the event shows

the renouncing of all the bad things of the old year behind and accepting the new one with new thinking and good wishes. This day is known as *Fitari*. In the evening of the *Fiche* holiday, a cultural dish known as *Bursame*, which is prepared from the dough of false banana (*Kocho*) and butter, is served on a clay pot known as *Shafeta* along with milk and feasted on communally. The feast kicks off by an individual in the community who has higher social status or, the *Chimesa* who lives nearby in the localities, who utters words of blessing (*diruni diro ilishinki*), while scattering few parts of the food. At this time, the others echo the blessing after him, stretching their hands in the direction of the served dish. The scattering of bits of the food is taken as an acknowledgement of the gift of the earth such delicious food. Hence, it is in praise and thanking of the earth. The leaves of false banana (*Inset*) are warmed on fire and designed in shapes to be used as dining plates for the partakers.

In such manner, members of the community go from a neighbor's house to another's and feast all night long. The dish served on the day on which *Fiche* is celebrated should not include meat. The reason for this is that it is wished for the cattle too that the New Year be a good one. Any animal meat that happened to be available in home before this day would have to be removed from home and kept outside residence house. Moreover, head of a household is never supposed to spend the night of the *Fiche* holiday away from home. Due to great significance given to this event, every member of the community who has a quarrel with someone is required to make peace before the holiday; and, it is uncouth to begin New Year without making peace any other party with whom one has had disagreements.

On the first day of the New Year which is known as *Qaawalanka*, on the aftermath of *Fiche*, a ceremony of *Chambalala* is held. During this event, warm water is served in an unbroken utensil early in the morning and head of household and the other family members wash their face with the warm water and they rub their faces with a

butter served along with the water. *Chambalala* means "happy new year" in Sidama language. On this holiday, certain activities such as land tilling and collecting firewood are not undertaken. Children go about and wish households happy new year to them saying *Ayide Chambalala* and, the neighbors respond with words of blessing saying *ile-ile*, which is wishing the children may you live long to see new year, and they serve the children with *Bursame* dish.

The celebration event which follows upon Chambalala is known as Shashiga. This is the celebration of New Year communally at a public place called *Gudumalle*. During this event, all groups of the community ranging up from adolescents to elders come out grouped according to their respective clan to sing and dance the traditional singing and dancing known as Ketala holding spear and shield. The singing and dancing of Ketala includes both praises and condemnations of leaders, based upon their deeds. The singers and dancers of Ketala enter the Gudumalle in turn and sit down to receive the blessings of their clan leader who advise them to promote good deeds of previous year and to renounce the bad deeds. In addition, the leaders wish the community members that the New Year be a peaceful and prosperous year for them. Side by side with the Ketala dancing and singing, the singing and dancing of Hore by girls, the singing and dancing of Faro by boys and girls interested to each other continue for months. This creates opportunities for the youth to get acquainted to each other for possible spouses in the future. During this time, brides come out to the public space being accompanied by their mother-in-laws and neighbors to meet their relatives and officially complete their bridal period. There are horse riding and competitions during Ketala dancing and singing. At the conclusion of *Shashiga*, the type of *Ketala* which signifies that the ceremony of *Fiche* Fullo or end of Fiche is approaching. At this time, the community groups sing and

dance along with their respective clans at *Gudumalle* and the celebration is concluded by words of blessing of the elders (*Fiche jeji,* meaning "Long live *Fiche*").

# The socio-economic and cultural significance of Fiche ceremony to Sidama people.

In addition of being the identity and New Year event that is an intangible heritage, Fiche ceremony has social, economic, cultural, political significance and relevance to environmental protection as well. The activities which the Womas or tribal leaders advise the community strongly during the celebration of Fiche include: peaceful coexistence of the members of the Sidama people with each other and with other community members, wellbeing and good upbringing of children, respecting and supporting the old age, having reverence for God and abstaining from testifying falsely, theft, etc. During the celebration of Fiche, the Womas, Gana, Garo, Mote or clan leaders all advise and remind all community members to work hard, to protect and look after the cattle, to be able to celebrate the next New Year with prosperity and wellbeing, and they remind them to abstain from unseemly activities such as begging, indolence, and the like. Thus, they play a significant role in promoting the efforts of building the economy of the region. The clan leaders also provide traditional administration services by holding meetings at the Gugudumalle in their respective areas at any time whenever there are social problems for which they have to seek solutions or to arbitrate issues which require traditional adjudication to enable the community live in peace and harmony throughout the year. Among the Sidama people, the trees which have grown natural as well as those which have been planted by man in the surroundings of Gudumalle or the public gathering places are never cut at any time. At the end of the celebration of Fiche, the community members are advised to protect the environment and to abstain from

cutting trees. As the result, abstaining from cutting indigenous trees has become a strong habit of the Sidama people. Our globe is facing the problem of global warming and leaders of world countries are promulgating regulations and working hard to create awareness among their respective subjects to protect the environment. Therefore, it is easy to understand the significance of *Fiche* intangible heritage in promoting the tradition of protecting indigenous trees which has been handed down from generation to generation among the Sidama ethnic group.

Fiche ceremony is a celebration in which values such as deep consideration to each other, peace, tolerance and rejuvenation are embedded. The celebration is a valuable cultural heritage which could contribute to the strengthening of multicultural society not just at Sidama level but also at national level. Therefore, we request for the acknowledgement and registration of this celebration at an international level by the UNESCO and, we express that we attached hereby a document in which the people called for the registration of the event by signing at a petition document. We would also like to express our commitment to support any effort made to effect the inscription of this intangible cultural heritage.

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	Lepera Amero	( )	40	3 1.9		76	\$ ELIO
				13			
					To Mark Age To The	Maria de la companya	

Kiiro	Xa'maanchu su'ma(name of	Koo/tee	Diro	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si
(no.)	applicants)	(sex)	(age)				gnature)
76	Thurde Talo	Vec	29	1043	Protesta nt	Wonsho	400
77	Kasa Godebo	( )	32	10+3	11	11	4
78	Alsera mengison	/ (	32	10+4	el	(1	mg
79	Degite Hamito	11	30	1014	<i>P</i> /	11	For
80	Azmach Jsele	h	30	1074	(1	11	Bus
81	Dalecha Petros	1/	28	1214	7,	1.2	Papel
82	Harga Hanlarso	11	30	1214	11	3.7	Burg
83	Jewood peanson	7 (	31	12+4	11	1 (	Bus
84	Beyyene Bagaaga	(r	40	10+3	17	7,	the same
85	HOTSA CODEBO	. ,	34	10+3	1 1		AS
86	Sancoon Maarto	17	28	1673	71	11	frie
87	Girma KOROSSO	1)	32	10+3	11	11	approfe
88	Tirte siyoum	Tec	26	10+3	Mount	(1)	1
89	Leeneger Vangis	Tee	32	16+3	Hobac Boue V	ine adi	107
90	149 Ell Alepach	v Tex	26	10+3	Signature Ca	Wordding destrooti	Top
			. Iv		The state of the s	S.C. KILLY	

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Kiiro (no.)	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)
91	matemos Ligisa	maie	41	head of finance	profestant	worsho	AF
92	Tejetu Glmaniam	Female	-38	head of womans	any sing	·-y '-y	In S
93	KEBEDE Amelo	mous	34	disdrep stair ette	/ 22	any in	RA
94	Charles Recay	male	37	Whance Vor	<del>(</del> )	<b>ウン</b>	9
95	Quesi Asela Teda	1(	60	O Beesi	>>	27	ffs
96	Andinte Alemon	5.3	28	Morkers		2	Jus.
97	Merkenny man	11	32	tz	Tradefor	ij	COXIA
98	Dukama	<u>cr</u>	60	٦,	1/	11	Octors
99	Dangamo Yuve	1(	45	85	C	1,	James
100	Kamis Kachare	( (	44	Head & Womantego		1)	20/0
101	Geexeenesh G/kidan	tep	134	one Hilbohasi Som	on protestar	2 55	and a
102						The second Printers and the second Printers and	
103				e World	I Work		
104	Sologio Mons			Joon Borro	The Car	The state of the s	
				See House	Woran Garanton Mine Mine Mine Mine Mine Mine Mine Min		

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	0184			T				1
Kiiro	Xa'maan chu s applio	•	Koo/tee (Sex)	Diro (Age)	Deerra(Social status)	Ama'no(Religion)	Woreda (District)	Malaate(si gnature)
(No)	аррііс	.airts)	(3ex)	(Age)				gnature
1	Taammire K	Litiwa	L	36	wordy gashsheenee	w profestante	Arbegona	
2	Ayele	Dogono	24	41	morady works	_	L.	Egns
3	Shime	LIS Howe	, )_	36	Give / B Sourcessa	_	مراجع المراجع	3/12
4	Haire	· Hars)sa	7	36	Worker 2KC; G. F/JSIn		5)	AR
5	Moxora	Taayye	L	26	Gallofk/Kar 12/ sureyou	/	> )	1028
6	Martelsu	c Ayele	L	39	Alu / 8/7/2/02/2000		> 2	IAR
7	Wonieho	wosha	L	24	A	Prostant:	72	- ###
8	Ingila	Shibirty	L	3.5	AJW18/TUIDAN/00	1,	75	T
9	Kossa	stono	L	23 .	ANIMICOLHIBIHIS		77 -	
10	Kebbed	e karraggu		30	ALWIRIB IMPRES	prostant	フン	
11	Behay	Rogale	M	32	Aw Bul Talon	prin Dones	77	
12	Hillimout S	The second secon	DO	22	a/ W/B/2 / T/ MONRS	Profisiont	~~	Aug .
13		Hanks		35	A/41/14/54/00/9	frostano	2 /	43
14	Takel	Tekles	wal	37	Lodalancho	,		AP
15	Bird			35	E VIV	1 /	<i>j.</i> , •••	BA

Kiiro (No)	Xa'maan chu su'ma(Name of applicants)	Koo/tee (Sex)	Diro (Age)	Deerra(Social status)	Ama'no(Religion)	Woreda(District)	Malaate(si gnature)
16	THINKY Lachara	2_	65	lasire Jaloha.	Prostant	At62800n1	Jung
17	Kansata Rixilla	(processes)**	23	losiva looso	Prosland	Arrelone	Kifo
18	RyDhannes Texic	L	32	Dapalanour	he Protesta	Arbegos	nd Dap
19	mulus a ta mantallo	2	47	2 /	//		AR
20	MESAY BOGNE		28	Tournaitest	23	>> <	
21	Birhanau Klondimon	<u></u>	33	R/R/m Possine	- Profesta.	Arbosom	739 1200
22	Tamiere kaaygeesso	L	37	Rosinsanch	Prolestacut	Arbegoon	th.
23	Assera fero	4	40	good, se je			AR.
24	menon majske		29	,	C		All
25	Alenoyo Aselo	L	19	Rosanich			American
26	many tero	L	26	mlestasth	C\	t/l	And I
27	Zeriege Shodde	h	29	M. loeseasinch		٤١	fand
28	Metlanet Asetta	M	30	m) Loosaadinoho	*>	>>	729
29	Lacumoso Gerenta	1000 A 100 8	37	manste klommo	, , , ,	//	Frent.
30	Belay Baraysa	L	43	Rote b/moni soon	rese prote	ij	#

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,	Kiiro (No)	Xa'maan chu su'ma(Name of applicants)	Koo/tee (Sex)	Diro (Age)	Deerra(Social status)	Ama'no(Religion)	Woreda(District)	Malaate(si gnature)
	31	Tosfore Voiora	Kao	40	Daldalaaneho	Pheente	Arbefoons	工态
	32	Xhoanis Hisie	Koo	27	Relissancho	<b>&gt;</b> >	7 5	744
	33	Fisquadu Berayineh	Koo	28	lo sassinchetos	Orthodoa	5-3	18
	34	Dagin Indeale	Coo	25	lovasinicheho	protestant	> >	met for
	35	Hanta parsisa	1000	22	Lossos ineteto	Protestes.	> >	Homeward
	36	Yukasha Yunko	<u>koo</u>	24	4/W/W/m/B) looseshee	protestant	24	Lang.
	37	Hanke Harta	Co	25	1505a sendo	profilest	> \	2
	38	Binitan Shonoga	200	24	Dargistete logseans	· profestant	ing of	
	39	Agele xmelo	Loo	24	Many stell losses	e perkstent	77	Al
	40	Kepede Pulloto	600	34	megitete Lansonem	nostentas	77	Alleng
	41	Live Lageste	koo	28	E1	h	Ž-,	43
	42	Yonosi Yanta	teo	98	mensiste los	Prostant	7 >	TOROY
	43	shometics Ararso	ROD	21	Mongo tete loosancho	prosfourt	うう	3,5
	44	Birhanu Berhaso	LOGon	74	MUMIS 17 ct chesory	Kirsturan	1.0	J.L.
	45	Bekele Barrso		35		11	11	remod
		vecere partisso	I de la companya de l	<u> </u>				

Kiiro (no.)	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)
46	ToLosa Tona	L	24	Manfiltate Laws at	Prostanto	Arbeforne	ill
47	Raasa Kanbu	1	23	77	77	77	And I
48	Saaste Duguna	M	20	70	پر <sub>ب</sub>	er,	Sal
49	GCCLOCONU arms	1	41	mens stell bosomil	, , , , , , , , , , , , , , , , , , ,	geon.	24
50	Hodera Honso	1	28	Mangytete losos	Prostonoe	и	HAR
51	Bunne real fer	2	32	AW 175 [9/11/1008005)	lo (1		and
52	Ispectu pridde	4	34	A1 01 Gm/801	( /		They
53	Eshall Barine	6	30	Afulf ABm:	<i>t</i> /	1	**
54	Melese Slined	4	24	Many istate los as with	9 1	and and	-AMA
55	ROMAN BURIGA	m	30	no paggiobite	w,	(1	PARE
56	Jamenech Tariku	m	40	HWEDB	N	<u> </u>	Juces
57	Lemma Legesse	<u>ــــــــــــــــــــــــــــــــــــ</u>	34	Alw/F/A/B/mine	17	77	Leg.
58	BERGUKAN KIFLE	M	24	A[w/ B  mane	- Z <sub>J</sub>	کی	352
59	Shelomo Beggere	Silčos Sort)	2	Aller/ F/A/B/mi	0 17	27	Smil
60	Mekeberia Tavekegn		26	A 160/10 100:101	o Ortodox	64	2
	Therebered faveregre	<u> </u>	1000	110 (MU/B/M)	e circust	37	1. J. B.

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Kiiro (no.)	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)
61	nnni: mgoly	-64	కేం	manigisite (or	o Rozadon	A Abeson	#6
62	pct-23 phst	せひ	28				tol
63	640 AT	Koo	23	• \	profestat	<b>、</b> )	ffy
64	Yohannesi Butuna	KOO	23	27	27	· · · · · · · · · · · · · · · · · · ·	MIS
65	houng things	tee	23	EDSOLY YMA	grand hap	11	Roo
66	Eng poh	tee	24	ν,	16(488)		
67	57 By	tel El	30	17	204.	11	mel
68	Ama nos	400	30	01	>5	>5	Fal
69	903/10PM +800	tee	27	>>	profes	>>	82
70	ton neyt	tee	24	70	Topena	>> <	TWE
71	y cd AV	200	24		prostant	13	and a
72	This opinion	160	3-8	e-7 c-7	hanny hanny	77	22
73	41A17:00/MAR	Lee	29	N.	Trospen	//	1000C
74	notifi metter	4 F 5 7 Z	000	11	11	11	BA
75	//	STORY BOL	PARTE.	60			200
	NOG of - Ad OPAU S	kop	23	372 //	Protestant	and the same of th	华姆
	\$\frac{1}{2}\text{2}	ý.		4. E.			y •
		e fo	jaren er en				
			elerists				

Kiiro (no.)	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra (social status)	Ama'no(religion)	Woreda(district)	Ma
76	Marigosi Hensisto	(cooly)	24	Civil Lerusat	Profestant	Arbefore	T
77	Mellere Puller	7 7	29	31	n	*** American services	Ž,
78	Zekanas Testaje	),	22	77	77	7.0	Í
79	Homoro Hotta	2.7	29	7.7	<i></i>	2.7	
80	Baylor Bethans	See see	22	ŧ į	( (	, (	
81	Burra Duguna	Koo	28	and of	11	h	T
82	Asegid Nata	25. 25.	29	Se Se	on the same	44	Ć
83	Harrelline Agrele		39	Odel Totingely	OVAZorbise	3.5	14
84	mengisty Rike	cı	39	Enclip servant	profestant	l (	l d
85	Bunanya Bunch		24	Civil Servant	9 9		
86	Tsogave Girma	11	28	1 (	lı .	()	1
87	Junicher Trenseda	1	26	м	1.	7 (	0
88	Alemayehu Bekele	Koo	24	Civil Sorlant	Protestant	Atbesono	Q
89	Toffese Guula	ISU/ZII	34	12 11	11	21	<u>ح</u> ث
90	Joffese Guula	Kev	33	~ ^	17	N	
							<u></u>

Kiiro	Xa'maanchu su'ma(name of	Koo/tee	Diro	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)
(no.)	applicants)	(sex)	(age)				gnature
91	Hajlo Harka	h	40	G/LIB/m/lassor	Prosternt.	ANDESon	* James
92	MOY guy Ashonasi	2>	30	730	orthodox	> > >	ÂW
93	Tariku DE bessu	raumija uming	50	F/I/L/B/M/A	Prestante	177	W. F. So
94	Mesfin Feleke	四人	35		Pivotestad	A Begone	Julia -
95	Solomen Kare	11/3	35	Falbolmine	Pirotes	e Arbezon	
96	TULLIKA TUPSUSSA	C	45	pote blaine	Pivoti, A	Atbasour	0 A
97	Eyob Geremy	<i>)</i> 4-	27	G/L/B/minilososis.	OrtoLox.	Arbefore	2
98	off rides Materias	T	21	R/M/B/MGne	Protestant	Samengg, and and	MUS
99	Kawato Kare	K	88	Ni 9 id and 8de		- 77 -	HATTA TO
100	Birtukani Adame	1	ZA	11/2/2/15/6:	Profesting	~	AN
101	Tadesse Hanso	h	24	Youth affair office	Protest 124	Arberons	4
102	Yemsrach Absera	F	23	Amalate mone	Y	Alberson	74
103	ncur ast	(1)	45	no work	KC9-Min	7 (709 =	BULLS
104	194 nsf	- W	34	Cab - 11	10204	~ (	7/5
		r 150	- F5				, ,

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COCCASION COMMISSION	Reçu CLT / CIH / ITH	
web. Trian In This emperior Addition on	Le 18 MARS 2014	
Completion 2	Nº 0184	

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	Nº 0184						
Kiiro	Xa'maanchusu'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)
(no.)	applicants)	(30%)	(480)				griature
1	Sanbato Texica	L	35	dara gaphaancho	pinjes jaante	Gorche	Summar
2.	Yeneeneh Leellano	1	32	Ulminhat Blmissoorcasa	**	3 5	
3	lestage Ermiyas	2		akki Gashsharche		7 >	SIND.
4	Terefe Yackor	1	32	Fay Yunmaje Bly Sorece	2,	77	Test
5	Tulamo - Tumaato	2	26	Falibalholb/soices		(1	4
6	INYASU Sho'C	4	30	GO/Ba/Si/B1 Saresu	1,	1,	-
7	Nigusse Bogale	1	36	Galpoloi Han Siorresse		1(	B
8	Markos Abraham		27	Wal Balsh Wal sal Manes		5)	James A
9	Yaith Bogale	1	43	Silse bulmi comes	77	51	1/100
10	Selemoni Eduso	1	31	Deadcally/mitimum	75	>>	- International Control of the Contr
11	TESTOYE CONSAMO	L	33	Faykmate Sooress	رە	7 5	gry
12	Temesgen Teshome	4	20	GalBolmilsoness		>5	Samo)
13	Mekdes Huviso	M	27	melfly/blmio	Skurizime.	18/1/2 55	200
14	Cemiyas Minineel		31	2 Ki Sooreesse	The state of the s		THE
15					1/8 3 / Ba	1881	
	Yoel 40'0/a	L L	32	GIPOD Landay Joore	19 7		
	,				1/2 - 1	1 841	

Kiiro (no.)	Xa'maan chu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)
16	Geefallen Xossa	2	32	Dara Afe-gubare	Pirotes Laan	Georgie	Course
17	Asefa Awate Ashonso		360	ALISDOYESSO	9. ) ) )	27	de la
19	Wogaato Tesfore Snallamo	Μ	28	2k afe - gubare	72 37	~~	Thomas
20	Manuse Helomo	<u>m</u>	32	75/7/1/c/30	portestor		21.71
	Muse Birhow		Jef	Topularly nome	PHOLOCIC		POR.
22	MELKAMU ROBELE	4	35	Colw/mitsha	POVARStant	Gorche	AMIT I
23	Mantenad Richard	Long	48	Constant of the Constant of th	1 7 7 7	de 11-	A Property of the second
24	MITIKU-Laansamo	STO-	34	Golwanilisha	Katoliki	,11	TOPA
25	TESUFAXEBER	= 1	38		P! Rti	11	LG LG
26	FULASSE FULE		26	Currish handars		2)	Dito
27	Amanuelmajka	+	25	GOIBUITU/MIK.		1 (	FFFFFFF D
28	Abebe Tongola 5HITTA TOOKE	4	30	Golwolber Telmole	of Pirotestoati		
29	Almoz Manoje	M	71	12			1
30	Kaasil saakuma	1// (					
	June Fuel Come		28	acci sorrelssa	pro testant	177	
	<b>X</b>				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	STATE OF STA	

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Kiiro (no)	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (Age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)
31	Rejamo Ecgata	Ko	32	2Ko goshshaaneho	Profestant	Carchie	
32	Bulbulo Bullichcha	ko	હર્ક	Head of Health certie		Gorchee	Summ?
33	Tullamo Tunsiisa	<u>ko</u>	27	Record Aderai;	Kaatoeliki	60rchez	Sage.
34	Elias Bancha	ko	24	scorrote programa Oscesa.	propostant	Gorclee	ogring
35	Hanhacha Abena	to	28	Agaraansho	7 7	Concher	That
36	Destaglenti lemma	Yo	24	bat Thum so Sines	2)	> >	Junes 1
37	metanin metter	to-	30	man Jos Jel gr	77	22	
38	Alamineshi Auro830	te	22	borressanchoote	11	1 (	AMI
39	Ol Baame Cabena	to	22	poolise	5/3	Gorelle	af.
40	Ko/L Hayile Bix hans	Ko	20	30 elise	Kalolike	Corchee	tuisel
41	Getachen Geeram	1	30	MITITO loose hamo	Protesitaanti	( )	200
42	Kasahin Komporto		25	m12/ha/R/ Dateming		( (	# P
43	Zelihun Sefeman	1 (	25	19/1/HO/R/ leasiy		And sime to	Justip
45	John Hiling Highs D	11	25	M/10/05isere	Errestant	4	TANK!
43	As usaw yulun	Ko	32	Wel H/Boloni	PP 75 13		A PHARMA
Maria Anni Maria Anni Anni Anni Anni Anni Anni Anni An	The water justific	£		The first factor of the factor	1.		
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Kiiro	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)
(no.)	аррисанся)	(30)	(agc)				gnature
46	Carchegu Tomin	M	34	Maistral LQ. genead	Protessod	net !	- Ant
47	Mirgamo? Hirthoto	M	19	Agaracho	Prosentat	Gorche	Heat
48	Asteri Worky	F	18	75: Jantete	Prozented		Ande
49	marmaro molge	,	21	locimeteshi ofise	D	41	孤枝
50	Bifato Diddeessa	1	24	Manne Siro (20) Had ogenes:	-	1.1	AB3
51	Tuucha Tummicha		26	RIGATIONILOI ha		Gorche	1
52	Buruki Selemon	L	27	KelGalbolmilso	7.	, 1	森
53	Alemi Indaale	,	28	M/Xof & neesachot.	Prozenta	Parches	ALE S
54	Jesheme Broham	10	3	H/Halan bo	Firstan	11	P
55	Belayoh Theba	4	2.(	11	1 \	1 \	
56	Tooms Anato	Ko	130	we/Bolmi/sooreess	Kinstand	<i>y</i> '	James
57	Ritomo Rixiwa	Ko	23	Tennu/60/m://so	11	The state of the s	施
58	Demire Jago	ko	27	Falte (La) bo luin	Protestant	C. 182503	THE STATE OF THE S
59	Alemayeur waccifo	ko	26	lobo Mal R/3 ines			100
60		1.0		1		1/2 3 / 1	guil
	* abbeda Bota	ko	30	Aran Choho	proleta		
						Marin State	

Kiiro	Xa'maanchu su'ma(name of	Koo/tee	Diro	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(s
(no.)	applicants)	(sex)	(age)	Deciralsocial status,	And noticingion,	worcaa(aistrict)	gnature)
61	Miribbora. Hi Phatto	20	26	ASKOTCHILO Prostanteto R/m	Prostantete	Gorcher -	Augus
62	Alina Lu: Maile	M	23	Thatisti Can	protestait	Corle :	And
63	Aschalew Ergete	M	28			2.2	puff
64	Sintayeme Leude	M	24	G/Ooroorsha	Ortodoxe	Gorche	Smis
65	Hamato Heryedgo	m	42	GIWIF 1 bol m	prostent	Corche	Auto
66	Dagnie Dagracha	hoo	24	Blutoeshshu ofixn	p 11	Corthe	
67	chetinet F17aadu	Koo		KIJLOILO	11	Gonhor	James
68	Donzel Desorum	Koo	26	Isporte Bolmilsones	eta Cl	Corlar	Del
69	Daawit Daafures		26	si/ service		11	
70	Demissie paniel	b	25	Many state loosessing		Gorche	1
71	Lemma Lacen James	/1	27_	(7	17	21	A
72	Hoya W Manistomo	Koo		Shalook Arassa	the mishin	Gorche	Ahmall
73	Belayinsh Bareedo	to	45	Yvote fixere	misone	Gorhe	ATTITE OF THE
74						0-016	To de
75	Janiru. Roggilla	K00	30	satsalandoho	2 musone	O-Challe	1

Kiiro (no.)	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(s
76	Tigire (Argamo	tee	22.	manny Jito otise.	Pirestantete	Gorchee	TH)
77	Gedgachen Febbede	trov	26	Wed / lis / bo / min socrea	prostant	Corche	Tout &
78	Begele Yawyro	KOO	27	La/Losaasich oge		Gorche	#F
79	Dangiso Osemmen	\cus	24	Rosiispareli	2 6 )	Corche	Engli
80	Yosaet Danuit	Koo	23	7: /G17/2/4/G	? '7	C/12- >	charles
81	Adato Hrgo	700	30	Agaraancho	the same standing		
82	Mensitu Maste	**	27	TIGNE	p &	, 4	3
34	MELKAMU ROBELE	K00	35	milsha Bor mine	> \$	Gorche	amt
85	Sirbamo Merkkonnen	400	25	meason na si hel		Govern	5/m
86	Makamu legio	Koo	25	Jargimmouna / 10/136	7 7	Gorcho	Populary
87	Netso: leellamo	Koo	23	sidal ral Faloffice	re prositant	Gorche	Spills
88	Abora Ademo	pus	35	& dalo/harlashthe	• >>	Goreche	H
89	Selemoni Again	700	24	MISilloHallo A	And the total of t	Toucheo	Just
90	Mohammed Ledamo	KOU	23	MIJULO/Hallo/O	(8 3 )	1888	mus

Kiiro	Xa'maanchu su'ma(name of	Koo/tee	Diro	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si
(no.)	applicants)	(sex)	(age)				gnature)
91	nopol 181	n	42	Prostantet	pirestantet	Gorche	BH
92	Patro 40 happis MitiEU	too	24	Danniere Woinessa	Rotoolike	Goras	#
93	Tesema-Abehi	por	29	Oll/Lo/Suwisa	prostanta	Givene	ALL PA
94	Haile Arsho	400	20	Tay : mare ouche	Haw ret	<u>, , , , , , , , , , , , , , , , , , , </u>	ATTA
95	Ledesa: Lembo	keo	20	Fayinmale Ages	Matthew !	~ ~	MA.
96	Lemma Yakob	Kaa	20	Janzimmake a garance	e Protestant	77 ,	Harle
97	Kaatama Diidda	12-00	24	WMSorresa	Prostantes	Forcher	K-J
98	Bousa pote	Koo	<i>£</i> 3	W/Weffederas	li Perezide	ut 17	82b
	Casherye Giers Je	Koo	28	where pagnesse	perestar	tete il	B
100	Abebech Tandesso	TE	20	ul/alt 1 banessano	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	C C	Tas
101	Techapea, Teshoome	1 6	20	Silselso gomal	75	27	好
102	Dognooch Deemice	Tex	70	borreessancho			##
103	· Worgenesh, Dukkole	72	20	# gallo/sum!	1 / 311 513	1000	São (diam)
104	Alemitu Shelem	re	38	RIMIA	183		200
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						01.00 CO SE	
						Carrie Carrie	
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Le 1 8 MARS 2014

N° Xa'maan chu su ma(Name of Koo/tee Deerra(Social status) Ama'no(Religion) Woreda(District) Kiiro Diro Malaate(si applicants) (Sex) (Age) gnature) (No) 2 Ayano Beraso 2/2 Profess lecturer 4 Dung I CS profestant Matewos Lecturer M Havassa 6 Melisew Lecturer Hawalla Protestant 7 8 36 Hawassa Zemenu M 52 Orthodox Hawassa Lecturer 10 Kabisty M M Sphannes Specials. Inventional T projesten 14 15 Dereje Asrat Director of Internal 36 Llowassa M protestant 自掐

Hawa Comporate Corporate Regular

Kiiro (No)	Xa'maan chu su'ma(Name of applicants)	Koo/tee (Sex)	Diro (Age)	Deerra(Social status)	Ama'no(Religion)	Woreda (District)	Malaate(si gnature)
31		(		Ω <sub>4</sub>			
32	Sindu Teshone	temale ?		Office assistent	orto dox	Hallassa	Sans
33	marer 5'mento	JE Met	29	mesanger.	Protestant	Hamassa	44
	Engilage Berihon	formel	30	granmeoffice	Adventise	Hawassa	25
34	MILLIMEST EBISO	F	25	11000	a sador	Manage	-410
35				Mesense Y	Ortogox	Hawesser	12 hr
36	BELACHEN-YAEKOR	M	33	Team leader	Trotagone		70
	TUM FRECH TELECH	19	20	CONSTRUCTION	Protostad	Hacuesa	4
37	Alemi Ribo	2	32	Auditor	protestant	Haulassa	[myy]
38	Zerhuni Mengeshu	3 1 8	25	San On	Kirst-an	Housesste	Thirty 8
39	2 er runi Men gesna	10		que senzon	A tot wh	neucerau	3/1/2
40	MR DUBBLE YER	18/	45	Un Palecenta	Prostant	Halless	Control of the second
640 41	DESTA DAWIEL	14	26	Threedest	\$ 10/1-ten Je	HALLAND	America
41	Dasi Fe Domako	九八	25	mosculov	Protesta,	+ Hailassa	ZIIII
42	Firehewot Debebe	F	a ı	Office Assitant	h item at a	Hawassa	J. Santa
43	FIREWOT SUCLEDE	F	Δ1_		profestant		Graning
44	Emeber BELCHEW	F		7 h h 47	Kopotra	Hawassa	m2
	Aborneh Dugung	M	35	27bels >	gratestons	Hamasso	TM
45	Abainesh. Tachbolo	,	32	なんわよるエ	42 FR END	doph	Ac
			<u></u>				, v

Kiiro	Xa'maanchu su'ma(name of	Koo/tee	Diro	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si
(no.)	applicants)	(sex)	(age)				gnature)
46	10gp ho363	107	20	4474	UPLY	ugud	000
47	The harro	W	22	+4431	WO A 3	0901	was
48	hydes mass	110	28	195169567	nefghi	11 QU =	
49	pag 3 seuls	ca	20	Jdan 1	Upc 83	apy	*
50	417177 A 7680	00	25	14490	TEANTO	Ugu	Huma )
51	70 AU 105 59 A	2	30	THE RICHARD	5e+カナマア	UCPY .	1
52	TOTE APA FAL	16	30	P724600 207	0 mg2327	nhaph	Junior
53	t501 1690	P	22	1-1152	Mar 6-87	nopo	Lugicos
54	nw stop	aO	32	Photo 25 125	5c+1+3}	11990	of with
55	Meaga Tegraye	10	28	Then Traints &	To Atonh	voed	B
56	Yohannes Yona	M	33	Lecturer	Profesfant	Maciana	fold
57	Bayor Binkura	M	35	Lochere	Agronomy	Hawasso-	1
58	Beloynesh Betek	4	20	+220	00-0-3	Howesse	Smal
59	Tigerem Badego	M	31	Lecturer	protestent	Hawassa	
60			Same of the same o	3 0 0			# 1
	martopie de morda.	m	20	type.	You fest	e Herrosson	TO

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Kiiro	Xa'maanchu su'ma(name of	Koo/tee	Diro	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si
(no.)	applicants)	(sex)	(age)				gnature)
61	M872.2590	09 .	25	8001V/14/818	Porstote	U913	Alf
62	on here in 20m9	OP	25	4/2/ talan.	Shall 7	upi	
63	Erosa Groneso.	mr.	30	Zich orgzun	map hs 7	Ugh	Cresq
64	Tesene Tosufus	an	28	1121-1	Pro38tex	Howassa	There
65 50 2	Befa Tostrong	m.	28	Allen.	Porster	Howoss	AB
65 65 66 67 68	Ligerte Elloye	M.	28	to/27.	LIPLE 7	How off	争
67/	orgrows Francis	P	22	Polise.	A9687	UPÀ	on his
68				,		,	, see a see
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Le 1	8 MARS 2014						
N°	2184 Xa'maan chu su'ma(Name of	Koo/tee	Diro	Deerra(Social status)	Ama'no(Religion)	Woreda(District)	Malaate(si
Kiiro (No)	applicants)	(Sex)	(Age)	Deerra(Social Status)	Ama no(keligion)	woreda(District)	gnature)
1	Taaddese Dimoole	4	II	Lecturer	Profestant Firsitaana	Hawassa	A S
2	Luter Barcha	1	32	Ass Teefrer	Profesjant	Harrosa	two
3	ABAYNEH NUSHIE	L	38	Lecturer )	Protestaante	7)	Also)
4	Gerum Tesfare	L	23	Lecturer	Profestoute	17	Gul
5	Lew tayel Legerse	L	31	Lectorer	Profestant		A
6	Dubale Dagne	1_	47	Lecturer	Ortholox	55	
7	Debebe Bittu	1	40	lectures	Dryno dix	7	MA
8	Hework beek	1	56	Lechura	Orthopox	Λ	A
9	Samuel Grono	1	31	Acetuser	Protessions	Hamassa	Latem
10	Mitiku Dain-	2	241	, /	77	19 7	
11	Getareh Abebe	<u></u>	50	2)	Orthodox	2.7	Aug.
12	Basha Bekele	L	25	ASS Leefver	protestand	Hawassa	But
13	Tesfage Debevo	L	30	ASS. Lecturer	profestant	<b>5</b> 5	200
14	Abera Avois	1	30	46 46	Protestant	<b>\$</b> >	- Av
15	Mitiku Kajisho	L	34	we water	protestand	Hamaron	WS

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Kiiro (No)	Xa'maan chu su'ma(Name of applicants)	Koo/tee (Sex)	Diro (Age)	Deerra(Social status)	Ama'no(Religion)	Woreda(District)	Malaate(si gnature)
16	Tadele zehele	L	43	Lecturer	protestant	Haversa	Jung.
17	Demmeze Lose		36	7)	57	<b>&gt;</b> >	To the second
18	Malaku Marmaro	L	32	<b>&gt;</b> s	(3)	25	
19	Assassahegn Fetene	L	50	41	Dirthodox	, U	9
20	yose Pelorios	1	5-1	Troch X was assert	Je Profesfour	2 ?>	
21	Dukamo-Angura		32	Lecturer	Protestant	1/	nkas
22	D Seffselog han Kayamo		36	lachurer	Profestal		
23	Abate Hagos	,	26	ASS. Lecturer	Profestant	77	Ruth
24	Homarch Land	1	37		Dro pestant	53	Aug
25	Kibreselassie Danie	1 1.	36	Lecturer	protestent	77 4	Aug.
26	Wode w Allem D	P	38	nerde	prefeiste	0 77	A'S
27	Work Wote	1		> >	> )	7)	Ja Har
28	Haile Horsener	L	29	Depty	Protes fent	>> ==	Hawit
29	Bogale Tilahun	L	45	teacher		23	700 A
30	Adrigna Sine	4	32	Port mainings	Huodor	( (	1000
			.1	The second of th	TO THE PARTY OF TH		

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Kiiro	Xa'maan chu su'ma(Name of applicants)	Koo/tee (Sex)	Diro (Age)	Deerra(Social status)	Ama'no(Religion)	Woreda (District)	Malaate(si gnature)
(No)	аррисансу	/ /	(,,80)				Shatare
31	Mulugeta Borodo	K	60	High School feacher	profestant	Howasa	Mush
32	TESEMA TULLA	K	42	-1 7 (	1 /	67	Tan
33	Ts:ggensh Bokke	M	30	PhIme School	Land 1 Cath	o Altares	and the
34	Biruk Daalecha	K	30	High school tone (Rossisaen cho)	er Tradition	Dalle	- mos
35	Abek Bifty	1.	51		rontudious		Stud
36	Filate Fiche	Januar S	26	Lecturer	Hawariyal		Anil
37	Birry Birhams	-N-	34	Rose State and the	prtosuz	1 / V	JA R
38	Paguiti Beffele	1	25	Rosinsaancho		BOOM	137
39		V	25				
40	Doanye Assetu	_h_	M	Rusii Jaan Cho	Christani	Doone	
	Effrosh Samuel	L	22	Refridanch	Ch. Halan	Shortagin	- Aug
41	Yoseph Elias	K	29	Rosii Soonehe	Porstant	Amassa	Land
42	Isayas IndriMaas	K	26	Rossis vanch	Adrients	Amasso	June
43	Bonche Beilea	(C	35	u u	ortoolex	Aculasse	20
44	Markos Funtosa	K	26	, ,	Chr. 53 ten	AwalSa	1
45							
	Cirona shaufa	K	38	Destition v	postant	Hawaisa	4
			X.	Hand Street			

Kiiro (no.)	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda (district)	Malaate(si gnature)				
46	Beyene Beshi	È	48	Rostisaanchu	Protestent	Hawaase	Jus .				
47	Addisu manjo	L	30	>>	>>	>>	Mar				
48	Aberra Barana	L	26	>>	7.7	۷۷					
49	Aberra Hanfato	2_	25	~7	77	77	<b>*</b>				
50	AYYELE Amaio	L	30	25	>>	دد	fart				
51	ASSISE DIMATO	1	30	>>	~> >>	77	ASQ				
52	Abebaayyo kaasaye	2	25	>>	23	\$.5	Aff.				
53	BIRHAANU BOONA	2	28	å å	71	17	ukum 3				
54	Ashshebir Buche	4	29	>>	5)	\$5					
55	Abrihaam Jinga	4	42	77	77	77	Amter				
56	AYYele Siichaawa	1	25	22	<b>ラ</b> フ	37	Aid				
57	AMissalechi Bitro	M	22	کد	>>	>>	WS-				
58	BEQUELECH BEXXERA	M	22	プラ	<b>ラ</b> ラ	<i>5</i> 5	Sul				
59	ABIDMET ASFAMU	M	20	77	77	77	桶				
60	BARASA BAXISO	L	24	57	>7	77	ROBE				

Kiiro (no.)	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)				
61	Halaga Biraanu	L	28	Roslisaanshu	Protestane	Mawaasa	There				
62	Alemetukoo miso	M	30	Rosii Sancho	protetant	Sheheden	the				
63	Bekken Baadeego	6	24	e r	· .	Hawaasa	Tile)				
64	AKIIIU Lemma		25	1)	1)	Mal & JHAMESO	det				
65	Fixado SeItu	Amazor"	25	<i>V</i>	11	Benja Daye	200				
66	H/zesus muse	L	27	u	١ /	Daalle	Hones -10				
67	MULLIGEETA MUNXAASHA	L	26	>5	>>	Bansa	ghr g				
68	Messelech Gezoheeny	M	25	77	2 4	DOMES	ZIIIK.				
69	TESEMMA SELEMOON	L	24	רר	77	BOONA	THE STATE OF THE S				
70	GEZZAGHAANY GEETRACHO		26	っつ	77	BOONA	4				
71	Magrifoosi Lagle	6	26	> '>	57	Buona	Le				
72	Kebba Gadda	2	30	27	22	Alupard	MAS				
73	Hirpato Doisa	4	24	5 7	*3	Shube	趣				
74	Demise Haro	L	25	9 ->	seep .	Hawaasa	ff.				
75	HASSENA HA Gaafo	_	28	~ 5	-7	Haulussa	##				
	The state of the s										

Kiiro (no.)	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)
76	Saera Leimisha	m	23	Rosti Sewin che	Protestant	Menve Ser	Allo
77	LUFLE YOTA	図し	24	Teacher	prostentant	Aropeesse	grade .
78	HI but Mektorania	F	21	//	prostentant	11	THE STATE OF THE S
79	Torfe Galgalu	ŧſ	21	ι'	10	Wondo Genet	June 3
80	Tomast Tungiisa	M	23	is 4	9 4	chire	The
81	TIGOSTI KIYA	F	22	47	ч	Virgolem	Tool
82	Manush Birham	1	22	~ >	23	Boons	M
83	KIFLE ARGATA	M	28	>5	> 3	HAWASA	Thurtof3
84	HEESSA CEBBISO	2	28	>>	2,2	27	#2
85	Meretech Martinos		22	77	77	29	mts
86	Shukkomo Addiso.	M	32	n	i l	Amreessa	B
87	Faanta Manitsa	907	22	シン	isong day		thirt
88	TIGESTU Dangero	M	72	4	22	STAWATA	south
89	Eshetu Girinot	M	25	88	. 38	4) Alboratta	La
90	Chubi Baggala	7	24	Marght 750		Borricha	#
	,	1	1		The meaning of the state of the		1 /

Kiiro	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)	
(no.)	applicatics)	(SEX)	(age)				gilature/	
91	TESHOOME DIKE	2	34	Rosiisaancho	KI riti Yanna	Haugase	Same I	
92	Dessadony Dandama	4	23	Rojersanche	(GZ 27 += TOBAN)	Mowasia	Mark	
93	Tubulu Horsa.	L	31	Rosiisaancho	Pirici-tan	Haurasia	THE	
94	Wena Toga	1	23	Rostisaantho	,			
95	heldinesh; hiddo	No.	20	***	protenstant			
96		m	24	Josijsaanelio		٤	AL.	
97	Zerhun Gesuno	1	1-1		Protens tao	Hallass	#B	
98	Yohannes Bekele	h-	24	Resisaaneho	Protes tand		- Agranda - Agra	
99	goonausi Konso	1	24	fosisoencho	12 tert Ven	1		
100	MOHKU DOSISO	1	24	Rosistacha	Binstan	4 belles	"Ett	
	Worge Demme Fe	CFT	23	>>	44	<b>ラ</b> ゲ	TOTAL	
101	Youvest, Gest	1	23	hos is ouncho	quo tostone	Haceroso-	412	
102	Yosef; you ka	2	25	Rossisaoncho	Kiristian	)-lo-llasa	7F	
103	DEGIFEDEBE LA	L	22	posiisaaneho	Kirs' taeine		AND I	
104	Catiso Besha	K	34	RosiiSalench	protestant	Hamassa	and	
	College of Foodball							

Kiiro (no.)	Xa'maanchu su'ma(name of applicants)	Koo/tee (sex)	Diro (age)	Deerra(social status)	Ama'no(religion)	Woreda(district)	Malaate(si gnature)
91	Burulaane Riki wed	Tee	200	Sirbauneho	Profesjanje	Mècuaesa.	由
92	Ayalenesh Tsegaye	Tee	20	Egensol sadnetie	protestante		AAF
93	Tigist Tadele	Tee	28	Artisti daho	Katholi Ke	Hamaasa	<del>24</del>
94	Asrati Markosi	Koo	21	Artistichaho	Pro testante	Haudasa	AT
95	Meylmana Kediri	Tee	19	Artistichaho	Or Musilim	Harraasa	oluk
96	Shoto Bukisa	Koo	ah:	Artisti chahe	protestante	Hauldså-	die
98	Damenedy Daudt	Koo	22.	Artistichaho	protestante	Hauldas a	COR.
99	Selemoni Vemegre	Cor	46	Artistichaho	Ciristanaho	Hawasse "	min
100	Desene Geremu	Koo	22	Artinidaho	profesfante	Haveladsa	2
101	Visdafi Are Ulo	Koo	35	Agaradsi neho	Kiristanaho	Halladja	<u>Opan</u>
102	Bogale Fuxune	400	22	pooldse	Pro testante	Hamaesa	ful 8
103	Mesereti Takele	Tee	32	Artistide	Orto do Rise		18et
104	Abebe Bogaale	Koo	34	Artis to daho	Ortodo Fise	, , , , , , , , , , , , , , , , , , , ,	AMB
	Bereketi Wolde Yesus	Koo	22	Daddalaenehe	Protestante	Hauldasa	AFP
							Joon Woge Lote Komup Lote Komup Lote Holling Bidding
						77	

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