National Cultural Policy
4.1. **Strengths**
The strengths of Bahamian culture are delineated below. Where there are challenges posed by the current status of specific manifestations of that culture, they are listed as such.

4.1.1. **Cultural**
The Bahamas is rich in cultural resources. These are primarily intangible, given the colonial past and the oral tradition of the present described above. Moreover, the preservation and promotion of tangible cultural heritage have already been addressed by legislation creating the Antiquities, Monuments and Museums Corporation and the Clifton Authority. The intangible cultural heritage of The Bahamas, however, has yet to be addressed.

This heritage is both rich and under threat from various forces, both local and global.

In making this the centre of our cultural policy, The Bahamas stands at the forefront of global cultural activity, as evidence by the 2003 adoption by UNESCO of the Convention on Intangible Cultural Policy.

Bahamian intangible cultural heritage includes the following:

4.1.1.1. **Junkanoo**
Despite the public and political tendency to administer Junkanoo as though it were a sporting event, and despite the fact that the manifestation of Junkanoo that is nationally recognized is an exclusively urban tradition, Junkanoo remains it is clearly the best-developed cultural resource in The Bahamas, and the most widespread engine of cultural productivity.

In listing Junkanoo as a cultural asset, we wish to make explicit that Junkanoo is fundamentally a creative art, and is in fact the amalgamation of all the oral creative arts. We wish further to assert that Nassauvian Junkanoo incorporates in its creation an internal critical discourse that has fuelled the development of the parade.

Junkanoo is a living cultural tradition whose vibrancy may be used as a model for national cultural rejuvenation. We wish to emphasize, however, that it is the process involved in the creation and maintenance of this cultural tradition that is central to national importance, and not the product.

Formally, Junkanoo incorporates most oral and performative expressions of culture. These include music, dance, theatre, and the visual arts, each of which has its unique place in the canon of Bahamian cultural expression.
matters, their role is advisory only. Cultural experts must be given the autonomy to direct the cultural affairs of the nation. Some of this has already begun on both a formal and an informal basis, but is currently vulnerable to the vicissitudes of changing administrations and political priorities. In order to ensure sustained cultural development, the proposed changes in administrative structure need to be legislated to ensure strengthening across the board.

5.2.1. Rationalization of current situation
In Appendix X, we list, as far as we are aware for the first time, most of the governmental and some of the non-governmental agencies and institutions that deal with cultural activity in The Bahamas, together with a rough estimate of funding allocations. Three things are clear from this table: first, there is no shortage of cultural organizations and activity in The Bahamas; second, there is a definite need for the consolidation and rationalization of cultural administration; and third, that there are definite inequities in the funding of these activities.

5.2.2. Priority must be given to addressing this.

5.2.3. Depoliticization of sector
Currently, the official administration of culture falls under the aegis of the Cultural Affairs Division, which has never been designated as the responsibility of any single specific government ministry. Throughout its existence, this Division has been at the mercy of successive administrations with varying priorities. Further, the continued lodging of cultural activity with the Bahamian government severely limits the ability of cultural administrators to benefit from local and international corporate funding. In order to ensure the even development of culture, there is a need for the establishment of statutory governmental bodies to oversee Bahamian cultural development.

5.2.4. Proposed Statutory Bodies

5.2.4.1. Cultural Commission/Arts Council
A Bill for the establishment of an Arts Council to begin the consolidation and rationalization process has been drafted and submitted to the Ministry of Youth, Sports and Culture for consideration.

5.2.4.2. Junkanoo Commission/Authority
Steps have been taken to rationalizing the administration of Junkanoo. A Bill for the establishment of a Junkanoo Commission was drafted in 1994, but never fully reviewed or implemented. The need for a revisiting of this legislation is now crucial, as the foundation of a private corporation to manage New Providence Junkanoo made evident.